Chairman :- Mr M. Swindells

Vice Chairman :- Mr H. Crain.



Secretary :- Mrs Elisa Hancock

Fixtures :- Mr Steve Byron

COMPETITION:

DOUBLES KNOCKOUT ***

SPONSORED THIS YEAR BY :- ONE FOR INSTRUMENTATION (UK) Ltd

ROUND: DATE: FRAMES:

Preliminary Round 30th October 2023

Best of 3

VENUE: **Home Player Drawn First** TIME: 8:00pm

Matches to be played on or before the set date and the winner must phone in the result within 3 days Telephone Steve on 07920464952

| | 0.00 | | | | | |
|-----------------------|----------------------|---------------|---|-----------|-------------------------|------------------|
| PLAYER | VENUE | <u>Result</u> | | <u>lt</u> | PLAYER | VENUE |
| | | | | | | |
| A. SHEARD & R. WARD | (UNICORN 'B') | 2 | ٧ | 1 | R. McNINCH & J. McNINCH | (WHARF ROVERS) |
| C.A. TWEATS & C. POV | VNALL (UNICORN D | 1 | ٧ | 2 | D. SICKLER & C. SICKLER | (UNICORN D) |
| E. TAYLOR & M. CHAM | BERS (CYGNET CLUB) | 2 | ٧ | 0 | M. SHEARD & G. SUTTON | (UNICORN 'B') |
| M. TOOTELL & D. PAR | KINSON (UNICORN 'C') | 2 | ٧ | 0 | S. FOSTER & R. LAWTON | (CYGNET CLUB) |
| H. BARNES & J. DICKII | NSON (RAMS HEAD) | BYE | ٧ | 0 | B. SAVILL & A. HAMILTON | (BULLS HEAD 'A') |