| Chairman :- Mr M. Swindells<br>Vice Chairman :- Mr H. Crain |   |                   |  | Secretary :- Mrs Elisa Hancock<br>Fixtures :- Mr Steve Byron  |   |        |           |         |             |
|---|---|-------------------|--|---|---|--------|-----------|---------|-------------|
| COMPETITION: *** (STEVE BYRON) - OPEN SINGLES ***           |   |                   |  |   |   |        |           | LES *** |             |
| SPONSORED THIS YEAR BY :-                                   |   |                   |  |   |   |        |           |         |             |
| ROUND:<br>DATE:<br>FRAMES:<br>VENUE:<br>TIME:               | ATE:25th March 2024AMES:Best of 9NUE:Neutral Venues |                   |  | Matches to be played on or before the set date<br>and the winner must phone in the result within 3 days<br>Telephone Steve on 07920464952 |   |        |           |         |             |
| PLAYER  |   | VENUE             |  | <u>Result</u>   |   | PLAYER |           | VENUE   |             |
| Match 1 to be played at :- SNOOKER CLUB                     |   |                   |  |   |   |        |           |         |             |
| N. Walker   |   | Victoria Club 'A' |  | 4   | v | 5      | R. Cox    |         | Cygnet Club |
|   |   |                   |  |   |   |        |           |         | ł           |
| Match 2 to be played at :- CYGNET CLUB                      |   |                   |  |   |   |        |           |         |             |
| D. Tatton   |   | Snooker Club 'B'  |  | 5   | v | 4      | S. Lindop |         | Batty Boys  |